

## Bowmont Natural Environment Park 21st Annual Photo Contest Entry Form

The Bowmont Natural Environment Park Committee is looking for your best shots taken in Bowmont Natural Environment Park. Photos will be judged by experienced photographers. Prizes will be awarded in the following categories:

<b>Scenic Views:</b>	Scenic landscape views of the park
<b>Flora:</b>	Trees, shrubs, grasses or flowers
<b>Wildlife:</b>	Animals in the Park (not including domestic animals)
<b>Environmental Issues:</b>	Damage within the park (excluding private property)
<b>Park Users:</b>	People enjoying the park (submit their permission using the consent form)
<b>Best of Show:</b>	Best photo in the show and Best photo in the show by a first time entrant

### Contest Rules

1. Contest is open to all amateur photographers. All photos must be taken within **Bowmont Natural Environment Park** between January 1, 2021 and October 8, 2021.
2. **Entry deadline is October 15, 2021.**
3. Photos submitted **MUST** be accompanied by the contest Photo **Release Waiver** or will be disqualified.
4. Some restrictions regarding prizes may apply.
5. Only two entries per each category may be submitted.
6. Submissions must be good quality 4" x 6" prints (no slides) with entry form attached. **Please do not write on the back of your photos.**
7. Please email a digital version if available of photos (JPEG file) to [ljknights1947@gmail.com](mailto:ljknights1947@gmail.com) prior to entry deadline.
8. Photos submitted will not be returned to the entrant. They will remain with the committee for reproduction and use as per the Photo Release Waiver form.

### How to submit your entries:

1. Attach one entry form to each photograph you submit with the following information:

Your name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

I have read and followed the Contest Rules (signature) : \_\_\_\_\_

**Indicate category:**  Scenic Views  Flora  Wildlife  Environmental Issues  Park Users

2. Give your photograph a **Title:** \_\_\_\_\_
3. Attach the completed **Photo Release Waiver**
4. Attach a **Consent Form** (for Park User category only)
5. Submit your entries at Bowness, Montgomery, Silver Springs or Varsity Community Centre offices

*Additional entry forms and the contest Photo Release Waiver are available at the following Community Centre Offices: Bowness, Montgomery, Silver Springs and Varsity; or by e-mail request to [ljknights1947@gmail.com](mailto:ljknights1947@gmail.com) and pdf format form and release waiver will be forwarded to your e-mail address.*

For more information, contact:  
Community Volunteer:  
Linda Knight  
Phone: (587) 899-5496  
Email: [ljknights1947@gmail.com](mailto:ljknights1947@gmail.com)



## PHOTO RELEASE WAIVER

I hereby grant The Bowmont Natural Environment Park (BNEP) Amateur Photo Contest Committee (“the Committee”) to reproduce and use, for the contest or for any other promotional purpose, the photograph or image (“the Photograph”) submitted by me in accordance with the BNEP Amateur Photo Contest and I confirm that the Photograph I am submitting was taken by myself at \_\_\_\_\_ on the date of \_\_\_\_\_.

By signing this form, I acknowledge and confirm that:

1. I am the owner of the Photograph and have the right to grant permission to the Committee to use the Photograph;
2. I irrevocably and expressly waive all moral rights that I have in the Photograph;
3. I authorize the Committee to use the Photograph in any promotional purpose the Committee, in its sole discretion, chooses, including, without limitation to use, reuse, publish and re-publish the Photograph in whole or in part, individually or in any and all media not or hereafter known, and for any lawful purpose whatsoever without restriction as to alteration, and to use the Committee’s logo in connection therewith if the Committee so chooses;
4. I waive any right to approve how the Photograph will be used by the Committee and release the Committee from any liabilities, obligation or financial payment or recognition;
5. I acknowledge that the Committee is not obligated to use the Photograph for any purpose and has no obligation to return the Photograph to me;
6. I confirm I am at least 18 years of age (if under 18, please have parent or guardian sign as well);
7. In the event the Photograph contains identifiable individuals, I confirm that I have obtained the express permission of those individuals who appear in the Photograph, or have obtained, in the case of minors under 18 years of age who appear in the Photograph, the consent of their parent or legal guardian.

Personal information on this form is collected under the authority of the Freedom of Information and Protection or Privacy Act, Section 33(c) RSA 2000. If you have any questions about the collection or use of this information please contact Linda Knight at (587) 899-5496.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature of Photographer

\_\_\_\_\_  
Print Name of Photographer

## **Consent of Individuals Appearing in the Photograph**

To be signed by individuals appearing in the Photograph, or their parent or legal guardian in the event individuals appearing in the Photograph are under the age of 18.

I confirm that I can be indentified in the Photograph and consent to the use of the Photograph for the aforementioned contest and for any other promotional purposes by the Committee, and I hereby waive any right to approve how the Photograph will be used by the Committee.

#	Printed Name of Individual Appearing in Photograph	Signature
1		
2		
3		
4		
5		
6		
7		
8		